Introduced by: Paul Barden

77-896

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A MOTION authorizing the County Executive to enter into a contract with Lakehaven Sewer District for a franchise in the Auburn-Federal Way area, in Council District Nos. 7 and 9, to construct, maintain and operate a sewer system.

WHEREAS, the Lakehaven Sewer District, as provided in RCW 36.55.010 of the State of Washington, has properly filed an application for a franchise to construct, maintain and operate a sewer system; and

WHEREAS, the County Council approved a sewer general comprehensive plan for Lakehaven Sewer District, by Ordinance No. 3484; and

WHEREAS, the application has been referred to the County Executive for investigation of the feasibility thereof and the checking of plans and description of the location thereof; and

WHEREAS, the County Executive has recommended approval of the franchise.

NOW, THEREFORE, BE IT MOVED by the Council of King County:

SECTION 1. The County Executive is hereby authorized to
enter into and execute the attached sewer system franchise
contract for Lakehaven Sewer District, which by this reference,
is incorporated herein as part of the Motion, PROVIDED that
the following special terms be added to the franchise contract:

All sewerage construction undertaken pursuant to this contract must be consistent with the County Council-approved comprehensive plan for Lakehaven Sewer District, Ordinance No. 3484.

SECTION 2. Said franchise is granted to the Lakehaven

Sewer District for the term of 15 years, and includes a legal

description of the location and all of the general and special

conditions required by the County.

SECTION 3. If within thirty (30) days after the granting of this franchise, the applicant shall have failed to sign the

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	incorporated written acceptance herein, then the herein grant	.ed
:	rights and privileges shall be deemed forfeited and said	
	franchise shall be declared null and void.	
	PASSED this 9th day of November, 19	77
	KING COUNTY COUNCIL	
	KING COUNTY, WASHINGTON	
	This This	
	Chairman Chairman	
1	ATTEST:	
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(	Clerk of the Council	
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